**Garner Fire- Rescue Employment Application**

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| **Please print and answer all questions thoroughly in an effort to help us learn about your qualifications.** | | | **Please remember the Garner Fire-Rescue is an Equal Employment Opportunity Employer and is not interested in receiving comments which may be considered as discriminatory.** | | | | | | | | | |
| **PERSONAL INFORMATION** | | | | | | |  | | | | | |
| **LAST NAME FIRST MIDDLE** | | | | | | | **SOCIAL SECURITY NUMBER** | | | | | |
| **STREET CITY STATE ZIP** | | | | | | | **TELEPHONE NUMBER** | | | | | |
| **DO YOU HAVE A LEGAL RIGHT TO LIVE AND WORK IN THE US?** | | | | | | |  | | **Birthdate:** | | | |
| **HAVE YOU SINCE THE AGE OF 18 EVER BEEN CHARGED AND/OR CONVICTED OF A DRIVING INFRACTION, MISDEMEANOR OR FELONY? (CONVICTION WILL BE JUDGED ON ITS OWN MERIT WITH RESPECT TO TIME, CIRCUMSTANCES, AND SERIOUSNESS) IF YES, PLEASE DESCRIBE, USE ADDITIONAL PAPER IF NEEDED.** | | | | | | | | | | | | |
| **EMAIL ADDRESS:** | | | | | | **DATE YOU CAN BEGIN WORK:** | | | | | | |
| **DO YOU HAVE A VALID DRIVERS LICENSE?** | | | | | | **DRIVERS LICENSE NUMBER:** | | | | | | |
| **EDUCATION AND TRAINING** | | | | | | | | | | | | |
| **NAME AND ADDRESS OF SCHOOL** | | **DATES**  **FROM TO** | | | **FIELD OF STUDY DEGREE OR CERTIFICATE** | | | **GRADUATED?** | | | **GRADE OR YEAR COMPLETED** | |
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| **MILITARY SERVICE** | | | | | | | | | | | | |
| **BRANCH** | **DATES** | | | **DUTIES-SPECIAL TRAINING** | | | | | | **TYPE OF DISCHARGE** | | **RANK AT DISCHARGE** |
| **SPECIAL SKILLS AND ACTIVITIES** | | | | | | | | | | | | |
| **ARE THERE ANY OTHER PERTINENT FACTORS YOU WOULD LIKE TO VOLUNTARILY PRESENT WHICH MAY HELP US TO EVALUATE YOUR QUALIFICATIONS? (NOTE: A PERSONAL RESUME IS REQUIRED TO BE ATTACHED TO THIS APPLICATION)** | | | | | | | | | | | | |
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***PLEASE LIST YOUR WORK HISTORY STARTING WITH YOUR PRESENT OR LAST EMPLOYER***

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| **COMPANY NAME** | **POSITION OR TITLE** |
| **COMPANY ADDRESS** | **DESCRIPTION OF DUTIES** |
| **DATES EMPLOYED TO FROM** | **IMMEDIATE SUPERVISOR** |
| **FINAL RATE OF PAY** | **REASON FOR LEAVING** |
|  |  |
| **COMPANY NAME** | **POSITION OR TITLE** |
| **COMPANY ADDRESS** | **DESCRIPTION OF DUTIES** |
| **DATES EMPLOYED TO FROM** | **IMMEDIATE SUPERVISOR** |
| **FINAL RATE OF PAY** | **REASON FOR LEAVING** |
|  |  |
| **COMPANY NAME** | **POSITION OR TITLE** |
| **COMPANY ADDRESS** | **DESCRIPTION OF DUTIES** |
| **DATES EMPLOYED TO FROM** | **IMMEDIATE SUPERVISOR** |
| **FINAL RATE OF PAY** | **REASON FOR LEAVING** |

**Personal References (persons you have known for at least 3 years)**

***Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**The information that I have provided on this application is accurate to the best of my knowledge and subject to validation by the Garner Fire -Rescue I understand and agree that any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of employment or if employed, termination of employment from the GFR.**

**I authorize past employers, schools, all references, and other persons named in this application, excepting my current employer, to provide any relevant information that may be required to arrive at an employment decision.**

**I also understand the GFR as a prospective employer may investigate my police record including arrests resulting in convictions and my credit, character, and general reputation. Under the Federal Fair Credit Reporting Act of 1970, I may request in writing in disclosure of the nature and scope of this report, if any.**

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| **SIGNATURE** | **DATE** |